

**TOWN BOARD BUDGET MEETING OCTOBER 24, 2024 – 6:00 P.M.  
TOWN HALL, 2354 COUNTY ROAD N**

**PRESENT:** Chairperson Dick Green, Supervisors Melanie Miller, Eric Olson, Renee Gouaux and Faith Schuck, and Clerk/Treasurer Maria Hougan

**ABSENT:**

**OTHERS PRESENT:**

N/A

**CALL TO ORDER:**

Chairperson Green called the meeting to order at 6:00 p.m.

**PUBLIC COMMENT PERIOD:**

No one appeared or registered to speak during the public comment period.

**BUSINESS**

**Discussion and work meeting on the 2025 Budget. Expenditures and proposed road work.**

The Board reviewed the updated budget spreadsheets.

Chair Green stated he received a quote from Mid-State Equipment for the purchase of a wood chipper. A discussion took place regarding the purchase of a wood chipper.

Motion by Supervisor Gouaux, second by Sup. Schuck, to add the purchase of a wood chipper in the Capital Highway Equipment 2025 Budget in the amount of \$24,900.00.

Motion carried 5-0.

The previous motion was rescinded.

Motion by Supervisor Olson, second by Sup. Schuck, to remove the wood chipper from the 2025 Capital Highway Equipment funds budget, and to utilize America Rescue Plan Act (ARPA) funds to purchase the wood chipper in the amount of \$24,900.00. Friendly amendment made by Sup. Olson, accepted by Sup. Schuck, to add model # BXTR6438B to the motion. Motion carried 5-0.

**ADJOURNMENT**

Motion by Supervisor Olson, Second by Sup. Miller, to adjourn at 7:45 p.m. Motion carried unanimously.

Maria Hougan, Clerk/Treasurer